



# REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

State Form 4606 (R13/11-05)  
Indiana Election Commission (IC 3-9-5-14)

## (CFA-4) Summary Sheet

FILE NUMBER

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For assistance in completing this form, see instructions on the reverse side.

IS THIS AN AMENDMENT? ☒ Yes ☐ No

TOTAL PAGES IN ENTIRE CFA-4 REPORT

1

### COMMITTEE INFORMATION

1. Full Name of Committee (as on Statement of Organization) <input type="checkbox"/> Check if this is a new name <b>COMMITTEE TO ELECT KOLE</b>	
2. Acronym or Abbreviated Name (if any) <b>N/A</b>	3. Committee Telephone Number <b>(317) 709-3874</b>
4. Mailing Address (address where all campaign finance correspondence is received) <input type="checkbox"/> Check if this is a new address <b>7916 TURNER DRIVE</b>	
5. City, State, ZIP Code <b>FISHERS IN 46038</b>	6. Party Affiliation (if applicable) <b>LIBERTARIAN</b>

### CANDIDATE INFORMATION (For Candidate's Committees Only)

7. Full Name of Candidate (include any nickname) <b>MICHAEL R. KOLE (MIKE)</b>	8. Party Affiliation or If Independent Candidate <b>LIBERTARIAN</b>
9. Office Sought (Include district number, if any. Not required for exploratory committee.) <b>COUNTY COUNCIL, DIST 2</b>	10. County of Residence <b>HAMILTON</b>

### TYPE OF REPORT

### CONVENTION CANDIDATES ONLY

11. Check one: <input type="checkbox"/> Pre-Primary <input type="checkbox"/> Pre-Election <input type="checkbox"/> Annual <input type="checkbox"/> Nomination <input checked="" type="checkbox"/> Other <b>POST-CONVENTION</b> <input type="checkbox"/> Final/Disbands Committee (lines 18, 19, and 20 must be "0") <input type="checkbox"/> Outgoing Treasurer (within 10 days amend Statement of Organization)	Check one: <input type="checkbox"/> Pre-Convention <input checked="" type="checkbox"/> Post-Convention
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12. Reporting Period: From: <b>APRIL 17, 2010</b> Through: <b>MAY 6, 2010</b>	COLUMN A This Period	COLUMN B Year to Date
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13. Cash on hand and investments at the beginning of this reporting period.	<b>-0-</b>	
14. Cash on hand and investments January 1, current year.		<b>-0-</b>

### CONTRIBUTIONS AND RECEIPTS

(Note: these amounts include in-kind contributions and loans, as well as cash contributions.)		
15a. Itemized (use Schedule A)	<b>-0-</b>	<b>-0-</b>
15b. Unitemized	<b>-0-</b>	<b>-0-</b>
15c. Add lines 15a and 15b in both columns	<b>-0-</b>	<b>-0-</b>
<b>SUBTOTAL</b>	<b>-0-</b>	<b>-0-</b>
16. Add lines 13 and 15c in Column A and lines 14 and 15c in Column B	<b>-0-</b>	<b>-0-</b>
<b>TOTAL</b>	<b>-0-</b>	<b>-0-</b>

### EXPENDITURES

(Note: These amounts include in-kind expenditures and loan repayments.)		
17a. Itemized (use Schedule B) (Public Question: use Schedule C)	<b>-0-</b>	<b>-0-</b>
17b. Unitemized	<b>-0-</b>	<b>-0-</b>
17c. Add lines 17a and 17b in both columns	<b>-0-</b>	<b>-0-</b>
<b>SUBTOTAL</b>	<b>-0-</b>	<b>-0-</b>
18. Cash on hand and investments at close of this reporting period (subtract 17c from 16 in both columns)	<b>-0-</b>	<b>-0-</b>
<b>TOTAL</b>	<b>-0-</b>	<b>-0-</b>
19. Debts OWED BY the committee (use Schedule D)	<b>-0-</b>	
20. Debts OWED TO the committee (use Schedule E)	<b>-0-</b>	

### CERTIFICATION

I CERTIFY THAT I HAVE E	OF MY KNOWLEDGE AND BELIEF IT IS TRUE, CORRECT AND COMPLETE.
Signature of Treasurer	Title <b>TREASURER</b> Date <b>5-6-10</b>
Signature of Candidate	Date <b>5-6-10</b>
WARNING: Any information files a fraudulent report con Campaign Finance Law commits a Class B misdemeanor, (IC 3-14-1-14) and may be subject to civil penalties. (IC 3-9-4-16, IC 3-9-4-17, IC 3-9-4-18)	

FOR OFFICE USE ONLY

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